

# DBIA-WPR 2024 8<sup>th</sup> ANNUAL REGIONAL CONFERENCE

Presentation Template – FOR REFERENCE ONLY/NOT FOR SUBMITTING.

Only submit via online abstract link. **Abstract link available on DBIA-WPR website:**

<http://www.dbiawpr.org/news-events/news/wpr-annual-regional-conference/>

**Presentation Title:** (10-12 Words)

Capture the essence of the topic to be discussed

**Presentation Summary:** (75 Words or less)

Overview of the session intent and why the topic is relevant to successful integrated delivery. May be used for marketing purposes, if selected.

**Program Abstract:** (200-500 Words)

Explain how the program relates to design-build project delivery and how attendees will benefit from this session

**Four Learning Objectives/Major Presentation Points:** (Maximum 400 words.)

List four learning objectives and describe the main points of the project. What will attendees learn and/or take away from this session? **MUST INCLUDE FOUR CLEARLY DESCRIBED LEARNING OBJECTIVES.**

- Learning Objective #1:
- Learning Objective #2:
- Learning Objective #3:
- Learning Objective #4:

**CONFERENCE SPEAKER OVERVIEW**

Please complete the following information about your presentation speakers. Speaker names, titles, and credentials will be listed exactly as submitted if selected. *Please confirm this information with fellow presenters prior to submission.* (Add more fields below, as needed)

- Primary Presenter Name:
- Primary Presenter Title:
- Primary Presenter Company:
- Primary Presenter Phone Number:
- Primary Presenter Email Address:
- Primary Presenter Address:
  
- Co-Presenter Name:
- Co-Presenter Title:
- Co-Presenter Company:
- Co-Presenter Email Address:
- Co-Presenter Address:
  
- Co-Presenter Name:
- Co-Presenter Title:
- Co-Presenter Company:
- Co-Presenter Email Address:
- Co-Presenter Address:
  
- Co-Presenter Name:
- Co-Presenter Title:
- Co-Presenter Company:
- Co-Presenter Email Address:
- Co-Presenter Address:

**PRESENTER BACKGROUND, QUALIFICATIONS AND HEADSHOT:**

Provide short bio (500 words or less) and a jpg file headshot for each presenter.