



INTERIM REPORT ON THE P3 DESIGN-BUILD LONG BEACH COURT HOUSE

The project is the building, operation and maintenance of a new 545,000 s.f. replacement courthouse. The new courthouse will consist of a five-story main building containing 31 courtrooms, administrative offices, below-grade inmate transfer and detention facilities and a 37 slot parking facility for judges and sheriff's personnel. It also includes a smaller building with space leased to the county, a retail food court and a large jury assembly room. Additionally, a 399,000 s.f. 972 stall existing off-site parking facility will be renovated and expanded as part of the project.

Tuesday, March 20, 2012 at 11:30am LUNCHEON

Waterfront Hotel, Oakland

SPEAKERS

Moderated by Eric Kisshauer

Clifford W. Ham, Principal Architect, Design & Construction- Judicial Council of Calif. Administrative Courts (AOC)
Mr. Ham joined the AOC in 2002 and served as planner for the statewide court facilities master planning. He was promoted to Principal Architect in 2006. Mr. Ham's major areas of responsibility include: development and continued improvement of architectural and technical standards for court buildings; lead creation of California Trial Court Facilities Standards, adopted by Judicial Council April 2006 (currently leading development of the 2011 edition of these Standards); project management for large new court building capital development projects (San Diego Central Court building, Long Beach Court building, California Court of Appeal, Fourth Appellate District, Division Three, Santa Ana; new Appellate Court building); supports the project managers for the court projects with peer reviews, best practices and technical assistance; leads the Superior Courts of California, Seismic Assessment Program, 2003-04, evaluated 225 existing trial court buildings, to determine the seismic safety risk rating prior to transfer of responsibility from the counties to the state, in accordance with the Trial Court Facilities Act of 2002 (SB 1732 Escutia).

Mr. Ham holds a Masters of Architecture from Washington University in St. Louis and a Bachelor of Philosophy, Political Science, from Grand Valley State University, Michigan. He is a licensed Architect, State of California and frequently leads professional education seminars on court building design, project management, and standards.

Geoff Stricker, Vice President - Edgemoor Real Estate Services

Mr. Stricker provides executive level oversight for the planning and execution of a portfolio of infrastructure and real estate deals, including public-private partnerships and alternative delivery projects. Since joining Edgemoor Infrastructure & Real Estate in 2001, the subsidiary of Clark Construction that focuses on public-private delivery, he has played an instrumental role in developing P3 opportunities for the company in the fields of transportation, higher education, K-12 education, including the UCSF Neurosciences Building in San Francisco, Ca.; the Long and Kimmy Nguyen Engineering Building at George Mason University; and the Route 28 Corridor Improvements Project of Loudoun and Fairfax Counties, Va. Prior to joining Edgemoor, he was a VP at Lehman Brothers. Mr. Stricker also spent three years at MCI Communications where he was involved in strategic planning and business analysis. Mr. Stricker holds a Bachelor of Arts from Clark University and a Masters of Business Administration from Georgetown University.

Henry Pittner, Associate Vice President of Architecture - AECOM Bio to be provided soon.

Jim McLamb, Senior Vice President - Clark Construction Bio to be provided soon.

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AGENDA

This will be a lunch meeting with the following agenda:

11:30am	Networking
12:00pm	Lunch
12:30 - 1:30pm	Program/Q&A

LOCATION

Waterfront Hotel
10 Washington Street
Oakland, California 94607

Parking Fee:

Hotel -Valet only	\$12.00 (3 hr)
Public Parking	\$3.00 per hr

Public parking located at Washington and Embarcadero Streets, directly across from the hotel.

FOR MORE INFORMATION

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COST TO ATTEND

DBIA-WPR Members	\$50.00
Non-Members	\$100.00

REGISTRATION
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